

**PRINCE OF PEACE LUTHERAN CHURCH**

**SCHOLARSHIP APPLICATION**

The questions in this form are designed to collect information about your background, your interests, and your plans. Please limit your answers to the space provided. No additional sheets of paper should be attached.

Your answers to these questions will be used only in connection with your application and will be available only to Scholarship committee members.

**A. Applicant:**

Name in Full (please print): \_\_\_\_\_  
Last First Middle

Date of Birth: \_\_\_\_\_  
(month, day, year)

Permanent Home Address: \_\_\_\_\_  
Street & Number City State

Telephone Number: \_\_\_\_\_

If your present mailing address is different from your permanent home address, please fill in the next two lines.

Present Mailing Address: \_\_\_\_\_  
Street & Number City State

**B. Family:**

List names and addresses of immediate family members:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**C. Education:**

List in chronological order all schools attended:

Name of School	Location (city, state)	Date of attendance

**D. Volunteer / Extra Curricular Activities:**

Please list church, school and community activities (excluding jobs):

Activity	Position Held	Dates

**E. Work Experience:**

Please list jobs you have held, including summer employment:

Job	Employer	Dates of Employment	Hrs. per week

**F. Honors, Awards, Etc:**

List any distinctions or honors you have received:

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**G. Educational Plans:**

Date Funds are needed \_\_\_\_\_

Write **one paragraph** about your educational plans including your course of study, the institution you will be attending, and the certificate or degree you expect to earn.

**H. Essay:**

Please write an essay about how you will live out your Christian faith through the educational plans you have described.

**I. Additional Information:**

Please include any additional information which you feel will assist the committee in considering your application.

- J. Attach at least one letter of recommendation. It may not be from an immediate family member.

**PLEASE CHECK YOUR APPLICATION CAREFULLY TO MAKE SURE YOU HAVE ANSWERED COMPLETELY.**

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**Applicant's Signature**

**Date**

This form, when completed, should be returned to:

Anne Murphy, Chairperson  
Scholarship Committee  
Prince of Peace Evangelical Lutheran Church  
106 Orangeburg Road  
Old Tappan, NJ 07675